

WORKFORCE INVESTMENT CORPORATION

BOARD MEETING

June 10, 2015 – 1:00 P.M.

Martin Inn & Conference Center – Board Room – Clemson, SC

AGENDA

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|---|--------------------|--------------------------------------|
| I. Call to Order/Opening Remarks | | Danny Brothers, Board Chair |
| II. <u>Approval of Minutes (04/08/15) *</u> | Pages 1-10 | Danny Brothers |
| III. <u>Special Presentation</u> | | Danny Brothers |
| IV. <u>Director's Report</u> | Pages 11-12 | Trent Acker, WorkLink Exec. Director |
| A. Local Area Designation Petition Update | | |
| B. PY'15 Local Area Allocations | | |
| C. DEW – Local Area Agreement | | |
| D. Board Membership Update | | |
| V. <u>Committee Reports</u> | | |
| A. Executive Committee | | Danny Brothers |
| 1) Business Services Position | | |
| B. Youth Council | | Pages 13-22 |
| 1) Revised PYC Transportation Policy – PY'15 (Add 75% Attendance)* | | Kristi King-Brock, Committee Chair |
| 2) Revised PYC Incentive Policy – PY'15 (Decreased)* | | |
| 3) Outreach Items for WIOA – Revised for PY'15 | | |
| 4) In-School Youth (Pilot) – Summer Work Experience Opportunity 06/15 | | |
| 5) PY'14 Local Youth Monitoring Report – Information | | |
| 6) Fact Sheet: Youth Program Changes for WIOA | | |
| 7) PY'14 Budget Mod #3 & PY'15 Negotiated Youth Budget under Finance | | |
| C. Workforce Skills & Education Committee | | Pages 23-35 |
| 1) SC Works Operator Update | | Richard Blackwell, Committee Chair |
| a) Partnerships | | |
| b) Outreach | | |
| c) Office Hours* | | |
| 2) WIA Adult & DW Program Report | | |
| a) Usage Reports | | |
| b) Success Stories | | |
| c) Standards of Behavior Policy* | | |
| d) Training Cap* | | |
| D. Business Partnerships Committee | | Page 36 |
| 1) Committee Report | | Ed Parris, Committee Chair |
| E. Finance Committee | | Pages 37-58 |
| 1) PY'14 Budget Overview | | Stephanie Collins, Committee Chair |
| a) WorkLink Grants* | | Brandi Runion, Finance Director |
| b) Henkels & McCoy Grants* | | |
| 2) Ongoing Grants | | |
| 3) PY'15 Budget Overview | | |
| a) WorkLink Grants* | | |
| b) Henkels & McCoy Grants* | | |
| F. Strategic Plan | | Pages 59-61 |
| 1) Ad Hoc Committee Report | | Ed Parris, Ad Hoc Committee Chair |
| VI. <u>Other Business</u> | | |

VII. Adjournment

**NEXT MEETING – September 9, 2015 @ 1:00 P.M.
MARTIN INN & CONFERENCE CENTER, CLEMSON, SC
LUNCH IMMEDIATELY PRECEEDS THE MEETING AT NOON IN SEASON'S RESTAURANT**