

**WORKFORCE DEVELOPMENT BOARD
YOUTH COMMITTEE MEETING
AGENDA**

Tuesday, January 24, 2017

10:00 A.M. - 12:00 P.M.

**Meeting Room – Clemson Area Chamber of Commerce – Clemson
Park available in the back and side of Clemson Chamber building**

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| I. Welcome and Introductions | Kristi King- Brock |
| II. Review of Minutes (10/03/2016)* | Kristi King-Brock |
| III. Palmetto Youth Connections (Report 9/1/16 – 12/31/16) | Karen Craven |
| IV. <u>New Business:</u> | |
| PY 16 Grant Expenditures (9/1/16-12/31/16) | K. Craven |
| PY 16 1 st Quarter Youth Performance Report from SCDEW | Amanda Lucas |
| 2016 AOPBIS Showcase Actual Award Paid | Sharon Crite |
| Youth Membership Committee Applications* | Kristi King-Brock |
| PY 15 Final Monitoring Report (Youth) | Trent Acker |
| State Instruction Letter 16-05 Legal Aid Services (Expungement) | Kristi King-Brock |
| Add Expungement Guidance to Youth Supportive Services* | King-Brock/ S.Crite |
| 2015 Youth Strategic Plan Sub-Committee List | Kristi King-Brock |
| 2015 Youth Strategic Plan Update(s)/Revisions* | King-Brock/S. Crite |
| V. <u>Other Business:</u> | |
| VI. <u>Adjourn</u> | Kristi- King-Brock |

*Vote Needed

**Next Youth Committee Meeting, Tuesday – March 7, 2017 - 11:00am -12:00pm
Clemson Area Chamber of Commerce**